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CONFIRMATION NO. 5622

|  |   |  |                                  |   |                           |                                |
|--|---|--|----------------------------------|---|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/593,969   | <b>FILING or 371(c) DATE</b><br>07/16/2007<br><b>RULE</b>   | <b>CLASS</b><br>370                                      | <b>GROUP ART UNIT</b><br>2473    | <b>ATTORNEY DOCKET NO.</b><br>09952.0076  |                           |                                |
| <b>APPLICANTS</b><br>Lorenzo Magnone, Torino, ITALY;<br>Giuseppe Covino, Torino, ITALY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IB04/00849 03/23/2004<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>09/06/2007 |   |  |                                  |   |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/ANDREW LAI/</u><br>Examiner's Signature                            |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>ITALY | <b>SHEETS DRAWINGS</b><br>6   | <b>TOTAL CLAIMS</b><br>23 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER<br>LLP<br>901 NEW YORK AVENUE, NW<br>WASHINGTON, DC 20001-4413<br>UNITED STATES   |   |  |                                  |   |                           |                                |
| <b>TITLE</b><br>SYSTEM AND METHOD FOR THE QUALITY STATUS ANALYSIS OF AN ACCESS NETWORK<br>SUPPORTING BROADBAND TELECOMMUNICATION SERVICES  |   |  |                                  |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1480   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |